

## Paṇīta-tara-sāmañña-phalaṃ

### 更妙勝的沙門果

189. “Sakkā pana, bhante, aññampi diṭṭheva dhamme sandiṭṭhikaṃ sāmaññaphalaṃ paññapetuṃ imehi sandiṭṭhikehi sāmaññaphalehi abhikkān tatarāñca paṇītatarañcā”ti? “Sakkā, mahārāja. Tena hi, mahārāja, suṇohi, sādhukaṃ manasi karohi, bhāsissāmi”ti. “Evaṃ, bhante”ti kho rājā māgadho ajātasattu vedehiputto bhagavato paccassosi.

三九 [王曰:] 「大德!此兩種以外，更有如是沙門[修行]現世果報微妙殊勝之施設耶?」

[世尊曰:] 「大王!能[爲]之。然，大王!諦聽善思念之，我當說。」摩揭陀國王韋提希子阿問世答世尊曰：「如是，世尊!」

190. Bhagavā etadavoca- “idha, mahārāja, tathāgato loka uppajjati arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho bhagavā. So imaṃ (p g. 1.0059) lokaṃ sadevakaṃ samārakaṃ sabrahmakaṃ sassamaṇabrāhmaṇiṃ pajamaṃ sadevamanussaṃ sayamaṃ abhiññā sacchikatvā pavedeti. So dhammaṃ deseti ādikalyāṇaṃ majhekalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ sabyañjanaṃ, kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti.

世尊如次曰：

四〇「大王!如來出現於世，是應供、等正覺、明行足、善逝、世間解、無上士、調御丈夫，天人師、佛、世尊。如來是含括天界、魔界、梵天界、此世界、沙門、婆羅門、天、人之眾[生]，開示自己之證悟。如來宣說初善、中善、後亦善，具足文義之教法及無比圓滿清淨之梵行。

191. “Taṃ dhammaṃ suṇāti gahapati vā gahapatiputto vā aññatarasmiṃ vā kule paccājāto. So taṃ dhammaṃ sutvā tathāgate saddhaṃ paṭilabhati. So tena saddhāpaṭilābhena samannāgato iti paṭisañcikkhati- ‘sambādhogharāvāso rajopatho, abbhokāsopabbajjā. Nayidaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ caritaṃ. Yaṃnūnāhaṃ kesamassaṃ ohāretvā kāsāyāni vatthāni accahādetvā agārasmā anagāriyaṃ pabbajeyyan’ti.

192. “So aparena samayena appaṃ vā bhogakkhandhaṃ pahāya mahantaṃ vā bhogakkhandhaṃ pahāya appaṃ vā ñātiparivaṭṭaṃ pahāya mahantaṃ vā ñātiparivaṭṭaṃ pahāya kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agāraṃ anagāriyaṃ pabbajati.

四一 居士或居士子，或其他族姓子，聽聞如來之教法；聽聞此法已，對如來得信仰，而彼如是熟慮：「在家多障礙、塵道，出家之生活是自由自在。住在家者，不容易一向修圓滿清淨如螺細光耀之梵行。然，即令我剃除鬚髮，著袈裟衣，出家而為無家者。」而後，彼捨棄財產及親族，剃除鬚髮，著袈裟衣，出家而為無家者。

193. “So evaṃ pabbajito samāno pātimokkhasaṃvarasaṃvuto viharati ācāragocarasampanno, aṇumattesu vajjesu bhayadassāvī, samādāya sikkhāti sikkhāpadesu, kāya-kamma vacī-kamma samannāgato kusalena, pari suddhā-jīvo silasampanno, indriyesu gutta-dvāro §, sati-sampajañña samannāgato, santuṭṭho.

四二 如是出家，依波羅提木叉之禁戒，持戒而住，精勤於正行，見小罪亦恐怖，受學處而修學。具足清淨之身業語業，過清淨生活，戒具足，守護諸根門，圓滿具足正念正智，（知足）。